

## FOOD AND / OR BEVERAGE SAMPLING APPROVAL FORM

To provide a safe and comfortable tradeshow environment, and to comply with fire safety codes, Salt Palace Convention Center's and Mountain America Exposition Center's exclusive Food Service Contractor, CENTERPLATE, requires specific information for all on-site Food and Beverage preparation, dispensing, and sampling.

This form must be completed and returned to CENTERPLATE for approval no less than (30) thirty days prior to event start date. CENTERPLATE will provide approval of sampling arrangements to the sampling company in writing within 7-10 business days.

Without CENTERPLATE approval, sampling of food and/or beverages will not be allowed on-site.

## **GENERAL CONDITIONS:**

1. If applicable, the exhibitor must obtain a Temporary Food Permit from The Salt Lake Valley Health Department. SLVHD is located at 788 E. Wood Oak Lane Murray, Utah 385.468.3845

The health department's main concern with sampling is bare hand contact by workers and customers. If you are portioning your samples on site, gloves may not be enough. You may be required to have a hand washing station. Please contact SLVHD with any questions.

- 2. The product to be distributed must be the primary business of the exhibitor
- 3. All items to be given away are limited to sample sizes:
  - a. Food Samples "bite size" sample size
  - b. Non-Alcoholic Beverage Samples 4 oz. maximum sample size
- 4. Alcoholic Beverage Samples Alcoholic sampling is not permitted
- 5. Food and beverage items used to promote booth traffic **MUST** be purchased through Centerplate
- Food and/or Beverage may not be sold within either facility except by the exclusive Food Service Contractor, CENTERPLATE.

| Name of Convention                                                                                         | Dates of Convention |         |             |
|------------------------------------------------------------------------------------------------------------|---------------------|---------|-------------|
| Exhibiting Firm                                                                                            |                     | Booth # | ‡           |
| Address                                                                                                    | Cit                 | y Sta   | te Zip code |
| Contact Name                                                                                               | Email               |         | Phone #     |
| On-Site Contact Nam                                                                                        | e Email             |         | Phone #     |
|                                                                                                            |                     |         |             |
| Product to be Sampled                                                                                      |                     |         |             |
| Quantity of Samples                                                                                        | Sample Size         |         |             |
| Sampling Date                                                                                              | Start Time          |         | End Time    |
| Method of Dispensing Samples                                                                               |                     |         |             |
| List all Catering Supplies Required (ex. ice, cups, napkins, etc.)                                         |                     |         |             |
| Is Storage Needed? If Yes, lease list details (availability based on needs)                                |                     |         |             |
| A representative of CENTERPLATE will contact you within 7-10 business days upon receipt of completed form. |                     |         |             |
| APPROVED:                                                                                                  |                     |         |             |
|                                                                                                            | CENTERPLATE D       | ATE     | COMMENT     |

RETURN TO: Salt Palace Convention Center/Mountain America Exposition Center ATTN: Centerplate Catering Department